

**TALBOT COUNTY  
2023 REPORT OF THE REVIEW  
OF THE  
TALBOT COUNTY COMPREHENSIVE WATER AND SEWER PLAN  
JOINT MEETING WITH THE PUBLIC WORKS ADVISORY BOARD AND PLANNING COMMISSION**

# **AGENDA**

**9/7/2022 – 1:00-3:00 p.m.**

**Talbot County Courthouse - Bradley Meeting Room – 11 S. Washington St. Easton  
Joint Meeting with Planning Commission and Public Works Advisory Board**

1. History of the Comprehensive Water and Sewer Plan
  - a. Follows the adopted Comp Land Use Plan
  - b. Adheres to the adopted Zoning
2. Introductions of RAUCH, Inc. staff to members of the Planning Commission, the PWAB and County Departments.
3. Review of the 2022/2023 Report of the Review outline
  - a. Preamble
    - i. History
    - ii. COMAR six classifications
    - iii. Annual meetings with the Towns
  - b. Goals and Objectives
    - i. Review of 2016 Comp Plan Goals and Objectives
    - ii. Review of 2002 Report of the Review – Goals and Objectives
    - iii. Any suggested additions, deletions or modifications
  - c. 2022/2023 Report of the Review – Scope of Work
    - i. Scheduled meetings with Towns to collect water and sewer information and review of maps:
      1. Town of Trappe – September 12, 2022, 2:00 p.m., Town Hall, 4011 Powell Avenue.
      2. Town of Easton: September 13, 2022, 10:00 a.m. Easton Town Office: 14 S. Harrison St.
      3. Town of St. Michaels – September 15, 2022, 2:00 p.m. Town Hall- 300 Mill Street.
      4. Town of Oxford – Tentative Date: September 14, 2022. Town Hall, 101 Market St.
    - ii. Meetings with Towns to establish mapping in accordance with COMAR
    - iii. Development of Plan
      1. Presentation of updated plan on website – I need to review ways to do this with Rauch, Inc.
      2. Mapping to be completed through the County so updated maps are part of County GIS mapping system
      3. Review of amendment procedures
  - d. Presentation of new information
    - i. Review with the Planning Commission and the PWAB if they want the information provided to them on a chapter by chapter basis
    - ii. Submission of questions and/or comments
  - e. Development of meeting minutes
  - f. Closing of meeting